

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Johnson County Republican Women

IMPORTANT: Indicate by # type of committee you are reporting for: 2

( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political  
Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Political Party (if applicable)

Office Sought

District (if Senate or House)

FORM

**DR-2**

(Rev. 07/2007)

DISCLOSURE  
REPORT

**For Office Use Only**

Comm. # 9541

Logged In \_\_\_\_\_

Scanned \_\_\_\_\_

Computer MW

Audited \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

SIGNATURE OF PERSON FILING REPORT

TELEPHONE

DATE SIGNED

I AM FILING A

July 19, 2008

(report date)

REPORT FOR (1) ELECTION /(2) NON-ELECTION YEAR.

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 781.32

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

51.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL**.....\$

832.32

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

134.92

Schedule F: Loan Repayments total (Attach Schedule F)

697.40

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero)

\$

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)

\$

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

\$

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

\$

**CONSULTANT BREAKDOWN** (Schedule G Attached?)

\_\_\_ YES \_\_\_ NO

**CANDIDATE COMMITTEES ONLY:**

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

**DISCLOSURE SUMMARY PAGE**

COMMITTEE NAME (Must be same as on Statement of Organization)

*Johnson Co. Republican Women*IA ETHICS AND  
CAMPAIGN DISCLOSURE

IMPORTANT: Indicate by # type of committee you are reporting for:

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other  
Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political  
Subdivision PAC (11) Local Ballot Issue**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Political Party (if applicable)

Office Sought

District (if Senate or House)

**FORM  
DR-2**

(Rev. 07/2004)

**DISCLOSURE  
REPORT****For Office Use Only**

Comm. # \_\_\_\_\_

Logged In \_\_\_\_\_

Scanned \_\_\_\_\_

Computer \_\_\_\_\_

Audited \_\_\_\_\_

Late reports are subject to  
possible civil and criminal  
penalties.*Cathy Grawe*  
SIGNATURE OF PERSON FILING REPORT*319-337-6193*  
TELEPHONE*7-1-08*  
DATE SIGNED

I AM FILING A

*June 30, 2008*

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # ☐☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held**STATEMENT OF CASH ON HAND**CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the  
committee. This amount **MUST** be the same as the cash on hand at the end  
of the last reporting period or must be zero if this is first report filed.)

\$

*926.38***ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) .....

*1110.00*

Schedule F: Loans Received total (Attach Schedule F) .....

—

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

—

**(Schedule H applies to Candidates' Committees Only)**

SUB-TOTAL.....\$

*2036.38***SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)...

*1338.98*

Schedule F: Loan Repayments total (Attach Schedule F) .....

—

CASH ON HAND at the end of this reporting period (if final report balance must  
be zero) (Attach DR-3) .....

\$

*697.40***\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) .....

\$

—

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....

\$

—

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) .....

\$

—

**CONSULTANT BREAKDOWN** (Schedule G Attached?)YES ☒ NO**CANDIDATE COMMITTEES ONLY:****VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$

—

FOR INSTRUCTIONS, SEE BACK OF FORM

# EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|                                      |                          |
|--------------------------------------|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|--------------------------------------|--------------------------|

☐ CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

*Johnson Co. Republican Women*

| DATE EXPENDED (MM/DD/YY) | ACCOUNT NUMBER (if applicable) AND PAC | PLACE AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION)            | AMOUNT EXPENDED |
|--------------------------|--|---|---|-----------------|
| 05.27.08                 | ck# 1370                               | USPS<br>10 <sup>th</sup> St.<br>Coralville IA 52241           | notice to mbrs - Jeff Kaufmann fundraiser | 6.72            |
| 06.10.08                 | ck# 1371                               | USPS<br>see above   | Jo Co Mtg notice                          | 5.40            |
|                          | ID#                                    |   |   |                 |
|                          | CK#                                    |   |   |                 |
|                          | ID#                                    |   |   |                 |
|                          | CK#                                    |   |   |                 |
|                          | ID#                                    |   |   |                 |
|                          | CK#                                    |   |   |                 |
|                          | ID#                                    |   |   |                 |
|                          | CK#                                    |   |   |                 |
|                          | ID#                                    |   |   |                 |
|                          | CK#                                    |   |   |                 |

SUB-TOTAL \$ 12.12

TOTAL (if last page of this schedule) \$ 1338.98

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY.

Real estate or other personal property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenses for travel, including air, rail, bus, and other transportation, and lodging, printing, mailing, organizing services must also be detailed itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to instructions for Schedule G.)